

**NATIONAL GREEN TRIBUNAL  
(WESTERN ZONE BENCH)  
NEW ADMINISTRATIVE BUILDING, 1<sup>ST</sup> FLOOR, B WING, CAMP, PUNE  
ADVANCE CAUSE LIST OF PUNE ZONAL BENCH**

Date: 19<sup>th</sup> March, 2026

Time:

(or after the Daily Cause List I of WZB Whichever is later)

HON'BLE MR. JUSTICE DINESH KUMAR SINGH  
JUDICIAL MEMBER

HON'BLE MR. SUDHIR KUMAR CHATURVEDI  
EXPERT MEMBER

THROUGH PHYSICAL HEARING (WITH HYBRID OPTION)

Join from the Meeting Link

<https://ngt-pune.webex.com/ngt-pune/j.php?MTID=mb693f714e9d24e28c765b9f82ea0acf3>

Meeting Number: 2516 716 8696

Meeting Password: 88278997#

S.NO.	CASE NO.	PARTIES	COUNSEL FOR PARTIES
<b>FOR FINAL HEARING</b>			
1.	Appeal 19/2025(WZ) I.A. No. 06/2026(WZ)	Vijay Kumar Karsanbhai Gadhavi V/s Union of India, Through Secretary, MOEF & CC &Ors.	<b>Adv Rahul Choudhary, Adv. Kaustav Dhar, Mr. Ritwick Dutta, for Appellant</b> Mr. Pushkal Mishra, Advocate for R-1 <b>Mr. Parth Bhatt, Adv. for R.2</b> Mr. N.R. Mehta, Advocate for R-3  Mr. Sanjay Upadhyay, Senior Advocate, Ms. Manasi Bachani, Venkata Subramanian, Ms. Gitanjali Sanyal, Adv. for R.4  <b>Remarks:</b>
2.	I.A. No. 174/2025(WZ) In Appeal No. 144/2025(WZ)	Vijaykumar Karsanbhai Gadhavi & Ors. V/s Union of India & Ors	<b>Mr. Rahul Choudhary, Mr. Kaustav Dhar, Adv. for Appellant.</b> Mr. Pushkal Mishra, Advocate for R-1/MoEF&CC Mr. Sudip Biswas, Mr. Parth Bhatt, Adv. for R.2, 3 & 4 <b>Ms. Eisha Krishn, Mansi Bachani, Shubham Upadhyay, Gitanjali Sanyal, Surya Gupta &amp; Anukirti Rajpal, Adv. for R.5</b>  <b>Remarks:</b>
3.	Appeal No. 26/2025(WZ)	Go Green Foundation Trust V/s Union Of India & Ors.	<b>Mr. Nitin Lonkar, Sonali Suryawanshi, Pradnya Bheke, Adv. for Appellant.</b>  <b>R.8 &amp;9-Neelkanth Mehta for GPCB</b>  Mr. Pushkal Mishra, Adv. for R.1 <b>Mr. Parth Bhatt, Adv. for R.3</b> Mr. Maulik Nanavati, Adv. for R.5

			<p>Mr. Atul. J. Pathak, Adv. for R.6  <b>Ms. Manasi Bachani, Ms. Gitanjali Sanyal, Adv. for R.13</b></p> <p>Remarks:</p>
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**Note: For correction, updating in the present cause list please contact and send email in advance to the Registry on [ngt-pune@gov.in](mailto:ngt-pune@gov.in)**

**For orders, cause list and other information please visit our website: [www.greentribunal.gov.in](http://www.greentribunal.gov.in)**

*For detailed Standard Operating Protocol for Virtual Video Conferencing in NGT please visit our link:[https://greentribunal.gov.in/sites/default/files/all\\_documents/SOPngt.pdf](https://greentribunal.gov.in/sites/default/files/all_documents/SOPngt.pdf)*

**The lawyers/litigants desirous of participating personally in VC hearings are required to send request at [ngt-pune@gov.in](mailto:ngt-pune@gov.in) in advance, giving their names, case title, case number, date of hearing, email IDs, mobile numbers, etc.**

**INSTRUCTIONS FOR SMOOTH VC HEARINGS**

**While joining, the VC room, enter details only in the following format:**

**Item No. (XX) – (NAME) – (PARTY)**

**e.g.**

Item 2 – Name – Petitioner

Item 4 –Name– Adv. for Resp. 2 & 4

Item 7 –Name– Adv for SPCB

Item 1 –Name – DM for State of xyz

**After joining, ensure that –**

**VIDEO is always on OFF mode AND MIC is always on MUTE mode**

Video should be switched ON only by the parties to a case, when the concerned Item No. is called for hearing.

Mic should be UNMUTED only by the party speaking.

Switching On the Video or UNMUTING the Mic otherwise will disturb the hearing of ongoing matters.

**Note 1**

A prayer for adjournment will be considered as per [Office Order No. NGT/PB/RG/2018/134 dated 20.02.2020](#).

**Note 2**

As indicated in the [Office Order No. NGT/PB/RG/2018/135 dated 20.02.2020](#), reports received in the matters are uploaded on the Website of NGT for access by all concerned. Non-availability of such report with party shall not be accepted as denial of opportunity or a ground for adjournment.

**Note 3**

**As indicated in the notice no. NGT/WZB/Pune/288/2022 dated 21.05.2022, Parties and Advocates are hereby informed that in case they want their matter/s to be heard urgently they may make mention it before the Hon'ble Bench between 10:30 – 10:35 A.M.**